



SUBMISSION GUIDELINES AND SUBMISSION FORM

WELCOMES YOU

To the Launching edition of

# LIBRARY ACADEMY AWARDS 2025

**DISCOVERY OF THE WORLD'S BEST CINEMA**

**I N T H E N A M E O F**

**WORLD'S LARGEST & MOST SECURE FILM LIBRARY**

By Jaipur International Film Festival Trust

Jaipur - India

Page number 1 to 3: Categories, deadline, fee and Accounts details

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ONE FORM FOR ALL CATEGORIES

**11 CATEGORIES FOR LIBRARY ACADEMY AWARDS:**

Feature Fiction (45 minutes to 180 minutes)

Feature Documentary (45 minutes to 180 minutes)

Feature Animation (45 minutes to 180 minutes)

Short Fiction (up to 30 minutes)

Short Documentary (up to 30 minutes)

Short Animation (up to 30 minutes)

Student Film (Short Fiction, Documentary & Animation, under 30 minutes)

Mobile Film (under 30 minutes)

Web Series (submit maximum 10 web series, shortlisted top one only out of all submissions if selected by the jury)

Screenplay Short (First, Second and Third) (up to 80 pages)

Screenplay Feature (First, Second and Third) (up to 250 pages)

**SUBMIT IN ALL LANGUAGES** (With English subtitles, for the film/s which are not in English),  
ALL FORMATS, ALL GENRES, ALL DURATIONS,  
from ALL COUNTRIES & CONTINENTS

**SUBMISSION STARTS FROM October, 2024**

**SUBMISSION DEADLINES:**

Early Bird Deadline: December 30, 2024  
Regular Deadline: January 30, 2025  
Late Deadline: February 15, 2025  
Extended Deadline (if): February 28, 2025

**FEES SUBMISSION DETAILS:**

FOR EARLY BIRD DEADLINE

\$75 or INR 4500 for feature category/ies.  
\$30 or INR 2000 for all Short category/ies, Web Series, Mobile Film, Student Films  
& Screenplay.

FOR REGULAR DEADLINE

\$100 or INR 5000 for feature category/ies.  
\$40 or INR 2500 for all Short category/ies, Web Series, Mobile Film, Student Films  
& Screenplay.

FOR LATE DEADLINE

\$125 or INR 5500 for feature category/ies.  
\$50 or INR 3000 for all Short category/ies, Web Series, Mobile Film, Student Films  
& Screenplay.

FOR EXTENDED DEADLINE (if)

\$150 or INR 6000 for feature category/ies.  
\$60 or INR 3500 for all Short category/ies, Web Series, Mobile Film, Student Films  
& Screenplay.

**Pay fee through PayPal:** [jiffjaipur@rediffmail.com](mailto:jiffjaipur@rediffmail.com)

**PayPal direct online link:** <https://www.paypal.me/JaipurInternational>

**PayUMoney:** <https://pmny.in/7Ixb0ZG19owQ> (in INR only)

**Google pay:** 9828934481

**PayTM:** 9828934481

**Or** By Cheque/Demand Draft/Direct/Cash deposit: In favor of "Jaipur International Film Festival Trust" (Current account number-10331131000292), (CHIPS ABA Number: 0509, IFSC Code/Swift / Sort Code: PUNB0103310, Bank Name & Address: - Punajb National Bank (PNB), Khadi Board Branch, Bajaj Nagar, Near BSNL office, J L N Road, Jaipur, India)

FOR DIRECT DEPOSIT FROM ABROAD Release Remit Proceeds to WELLS FARGO BANK N.A. NEW YORK SWIFT Address: PNBUS3NNYC, CHIPS ABA: 0509, FED ROUTING No: 026005092  
FOR CREDIT TO A/C 2000191001534 of Punajb National Bank (PNB), New Delhi, INDIA for further Credit to current A/C Number: 10331131000292 of JAIPUR INTERNATIONAL FILM FESTIVAL TRUST With their KHADI BOARD, Punajb National Bank, NEAR BSNL OFFCE, BAJAJ NAGAR, JLN ROAD, JAIPUR,  
Phone Number: +91-141 2703213  
CHIPS ABA Number: 0509, IFS Code/SWIFT Code: PUNB0103310  
(FOR US \$)

Film entries have to be sent through post/courier at the Library Awards office, Jaipur



SUBMISSION FORM FOR  
**LIBRARY ACADEMY AWARDS 2025**

**DISCOVERY OF THE WORLD'S BEST CINEMA  
IN THE NAME OF  
WORLD'S LARGEST & MOST SECURE FILM LIBRARY**

By Jaipur International Film Festival Trust  
**Jaipur - India**

1. Original Title of the Film: \_\_\_\_\_  
Title in English: \_\_\_\_\_

2. Category: (choose any one from below)

- Feature Fiction       Documentary Feature       Animation Feature   
Short Fiction       Short Documentary       Short Animation       Mobile Film   
Web Series       Student Film  - Short Fiction/Short Documentary/Short Animation

3. Country of Origin: \_\_\_\_\_  
Co-Producer Country/Countries: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please attach the name and contact details of the co-producers in the separate sheet.

4. Subject/theme of the film: \_\_\_\_\_

5. Language: \_\_\_\_\_  
Subtitles are available in these language/s: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Year of production (all years from the origin of the cinema)

Year of production: \_\_\_\_\_

Theatrical release month/year with Country: \_\_\_\_\_

\_\_\_\_\_

7. Please choose any one from below, regarding your submission, it is:

Art Film  Commercial Film  Other: \_\_\_\_\_

**Shooting Camera:** - \_\_\_\_\_

**Filmed in:** - \_\_\_\_\_

8. TECHNICAL FEATURES

1 Running time in minutes: Length in meters (if): Number of reels (if):

2 Film Gauge:  35mm  16mm OR  Digital Video  DVD other: .....

3 Screen ratio:  1:1.33  1:1.66  1:1.85  1:2.35 other: .....

4  Black and White  Colour

5 Sound: .....

Duration/running time: (Under 45 Minutes for short categories and More than 45 Minutes for feature categories)

9. It is Director/s 1st film: Yes  No  \_\_\_\_\_

Please write it is my 2<sup>nd</sup>, 3<sup>rd</sup>, 5<sup>th</sup> film etc.: \_\_\_\_\_

10. Submission Format DVD + \_\_\_\_\_ (like BluRay, MOV, DCP, Online etc.)

Film online link/screener:

Password:

Film Trailer link:

Password:

Format: PAL NTSC

(Please submit 2 DVD's/BluRay's and one more other format for safety purpose, before posting the DVD's and other one format (if you do not have any other format, do not worry – do not send, send just DVD's only) please send online screener (direct play link or with secure link and password) for rating/preview propose, if Library office receives your film by post with delay, there will be no effect on rating because Library committee will/can see the film through online screener)

(Please send two DVD's or BlyRay) or SEND ONLINE LINK for DOWANLOAD and preview purpose)

11. One line synopsis of the film: around 20 words (attach)

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12. A- Synopsis of the Film –Not less than 150 words (attach)

B- About Director/s, Producer/s, Writer/s –Not less then 150 words (please attach)

C- Attach more details with name/s as below for feature fiction films (also you can attached for other categories:-

Actor In A Leading Role

Actor In A Supporting Role

Actress In A Leading Role

Actress In A Supporting Role

Cinematography

Costume Design

Directing

Film Editing

Makeup And Hairstyling

Music (Original Score)

Music (Original Song)

Production Design

Sound Editing

Sound Mixing

Visual Effects

Writing (Adapted Screenplay)

Writing (Original Screenplay)

13. All Crew & Casting details: (please attach with address, country, mail Id and contact numbers)

14. Has the film been shown at any other festival/award function? If yes, indicate festival/award function:

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15. Has the film won any awards? If yes, indicate details:

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16. Shooting Location/s:

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17. Censorship (if you have censorship certificate from Govt. of India, please attach, But Censorship will not be applicable to any films / videos entered in the Library)

18. Name and Address of the Director/ Producer/Production Company/Institute:

***If you are a student film maker for student award, please specify about your Institute:***

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Tel. No: \_\_\_\_\_ Web/Email: \_\_\_\_\_

19. I am allowed and permitted to upload my film for online film Library\*.

Yes  No

Remarks \_\_\_\_\_

**Can you allow your film outside the library for viewing to Library members?**

Yes  No  – only in Library and screening by Library

Remarks \_\_\_\_\_

**You/your company interested for your Cinema Gallery?**

Yes  No

Remarks \_\_\_\_\_

**You/your company interested for My Country Cinema Gallery?**

Yes  No

Remarks \_\_\_\_\_

**Do you want to put a few DVD's of your film at selling/gift counter of the Library?**

(Please send minimum 20 DVD's with selling price printed on their covers, Invoice details and your banking details. Library will pay you after deducting 25% amount from total selling amount)

Yes  No

Remarks \_\_\_\_\_

20. Any other/detail: Please attach if you want.

**I have read the Regulations of the Library Academy Awards in the name of World's Largest & Most Secure Film Library in Jaipur -India and accept them. The information supplied in this form is true and accurate.**

**For more Information:**

<http://worldslargestfilmlibrary.org/libraryacademyawards.php>

CONTACT DETAILS:

<b>Director</b>	<b>Producer</b>	<b>Distributor</b>
Website	Website	Website
Email:	Email:	Email:
Mobile:	Mobile:	Mobile:
Office landline Number:	Office landline Number:	Office landline Number:

Date:  
Place:

**Signature**  
Name and Designation  
And seal (If)





### **Library Academy Awards- Eligibility Regulations (Films)**

1. All films / documentaries shot on film or Video or Mobile (Analog / Digital format). ONLY THE FILMS PRODUCED OR RELEASED AFTER JANUARY 2023 SHOULD BE SUBMITTED, in all categories OR UNRELEASED FILMS in all categories for launching edition of Library Awards.
2. Entries of all films / documentaries (hereafter collectively called Films) shall be accepted only in DVD/BLURAY/ONLINE SCREENER format and other one format for safety purpose (if you do not have any other format, do not worry – do not send) please send online screener (direct play link or with link and password) for rating/preview propose, if Library Award office receives your film by post with delay, there will be no effect on rating because Library committee will/can see the film through online screener)
3. Top rating films/entries will screen in Library Academy Awards section after the awards function in coming months. (Films released/produced after 1<sup>st</sup> January 2023).
4. If language of the film is other than English, do not worry. Library accepts the films in all languages, so there is no bar for language. Our aim is to preserve your film.
5. Films may be entered by Film Producer or Director, Production House, Country or Embassy, Films Relegated Organization, Other Organization, Agency from all over the world, Government of each Country and Government of India and States Governments of India and their Department/s.
6. Rating of films / videos Library Academy Awards will be done by a committee (around 20 members) whose decision will be final. However, Library Authorities reserve the rights.
7. Transportation and insurance costs of DVDs/BLURAYs etc., related documents from the country of origin to the Library Academy Awards Office shall be borne by the applicant.
8. Library Academy Awards would be allowed to use all photographs and publicity materials received along with the Entry and the same will not be returned to the entrants.

9. Censorship will not be applicable to any films / videos entered in the Library Awards.
10. The Library Academy Awards Authorities will have the right to screen (5 time) in different cities of India and the world on non-commercial basis.
11. For promotional / publicity purposes, excerpts from any film entered in the Library Academy Awards may be shown on any Television network / Internet or related media during the festival period.
12. Entry Forms with incorrect / inadequate / illegible / ambiguous particulars will not be considered.
13. DVDs or Online link submitted for selection will be considered as final and no changes will be entertained after submission. It is the sole responsibility of the applicant to submit DVDs or online format without any physical / quality defects.
14. Prize and certificate will be awarded to the director (s) or producer(s) of the film. For any duties, fees and charges accrued from the transporting of the certificate/trophy, will be covered by the recipient, not the Festival organizers.
15. **All nominated entries will receive a certificate.** (Cost of certificate production and courier charges will be covered by the submitter or Director or producer).
16. Anybody can submit one or more than one entry. There is no limit for submission.
17. \*For online film library – visit the website.
18. In the case of co-productions, at least one of the producers/production companies must have the right to sanction the participation of the film in in the Award/s and authority to receive award, if any, is won.
19. All films should be without any watermark and advertisement.
20. A complete nomination list shall be uploaded on the website on March 15, 2024.
21. Films once submitted will not be allowed to be withdrawn under any circumstances.
22. Submission in the Library Academy Awards implies acceptance of these Regulations.
23. Decisions of the Library Academy Awards Authorities regarding all matters not expressly provided for in these regulations or which require interpretation of the clauses mentioned above shall be final and binding on all parties.

<http://worldslargestfilmlibrary.org/libraryacademyawards.php>

**Following points may please be noted/checked before submission/sending the entry:**

1. Complete entry form with signature.
2. 2 DVD's of the film **WITH ONE MORE FORMAT like BluRay, MOV, and Online Link with password protected etc.**
3. The synopsis in English: 2 copies (150 words and 20 words for festival schedule, both).
4. About Director/Producer/Writer//Producer/Cinematographer/Editor etc.
5. Photographs of the Director/Producer/Writer//Producer/Cinematographer/Editor (As many as possible).
6. Photographs of leading Actors/Actresses: As many as possible.
7. Submission fee.
8. Still photographs from the film (As many as possible).
9. Production still (As many as possible).
10. Poster (As many as possible).
11. Censorship (if you have ).
12. The press book/ kit or publicity: 2 copies.
13. Press/media Attach:
14. A customs invoice should be included in this consignment which should be clearly marked: 'CULTURAL/FESTIVAL/AWARDS MATERIAL - CULTURAL VALUE'.

NOTE: Library Awards office will confirm delivery of parcels which are included in your confirmation email.

**If you have any  
QUERY OR QUESTION  
Please ASK! We Are Happy to help YOU!**

**HELPLINES:**

Email: - [libraryjaipur@gmail.com](mailto:libraryjaipur@gmail.com)

Mob: +91-7728856558

Watsapp +91-8003937961

**FACEBOOK** - <https://www.facebook.com/Worlds-Largest-Most-Secure-Film-Library-675357239270849/>

**TWITTER** - <https://twitter.com/FilmJaipur>

**LINKEDIN** - <https://www.linkedin.com/in/world%E2%80%99s-largest-and-most-secure-film-library-568127118?trk=hp-identity-name>

**INSTAGRAM** - <https://www.instagram.com/libraryjaipur/>

For more details:

<http://worldslargestfilmlibrary.org/libraryacademyawards.php>

**PLEASE SEND YOUR FILM ENTRY ON THIS ADDRESS:**

***LIBRARY ACADEMY AWARDS  
F1, T-138, Narayan Vihar  
Near SBI & Bhakhar Paradise  
Gopalpura Bypass Road, Jaipur – 302 020  
Rajasthan, INDIA  
Mob: +91 7728856558, 8003937961***

**SAVE THE NATURE-SAVE THE MONEY**

It is our humble request to you that please do not take out the print out of the pages (1-12). You can take the print of pages (4-8), sign the last page and mail us .Kindly help us in conserving the nature.